



**NYE COUNTY  
DEBT MANAGEMENT COMMISSION TELECONFERENCE**

**Nye County Board of Commissioners Chambers  
101 Radar Road, Tonopah, NV 89049  
Tuesday, March 13, 2018  
9:00 a.m.**

**Cindy Kaminski, Nye County Representative  
Mike Floyd, Nye County School District Representative  
Neal Couch, Public at Large Representative  
Robin Rivero, Public at Large Representative  
Teresa Sullivan, General Improvement District Representative  
Savannah Rucker, Nye County Financial Staff**

**NOTE:** All items are approximate except for items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Debt Management Commission on March 13, 2018, will be fully completed on that date. However, should items(s) not be completed, it is possible item(s) could be carried over and be heard before the Debt Management Commission beginning at 9:00 a.m. the next day.**

**PUBLIC COMMENT** during the Debt Management Commission Meeting on March 13, 2018, will be for all matters off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Commission reserves the right to reduce the time or limit the total time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

Pursuant to NRS 241.020, the Agenda for the Debt Management Commission Meeting has been posted at the following locations. U.S. Post Office, 201 Erie Main Street, Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; Nye County Justice Facility, 1520 E. Basin, Pahrump, NV; Nye County Commissioners Chambers 2100 E. Walt Williams Drive, Pahrump, NV.

Support documentation for the items on the agenda, provided to the Nye County Debt Management Commission are available to members of the public at the Nye County Clerk's Office (101 Radar Road, Tonopah, Nevada)

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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**Special Note:** Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Clerk's Office in writing or call 775-482-8127 prior to the meeting.

1. Approval of the agenda for March 13, 2018
2. GENERAL PUBLIC COMMENT-(Three minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first)
3. [For Possible Action](#) – Discussion and deliberation of the Minutes for the Nye County Debt Management Commission meeting of February 7, 2018.
4. [For Possible Action](#) – Discussion and deliberation on a resolution concerning the submission to the Nye County Debt Management Commission by Nye County School District a proposal to issue general obligations bond in the maximum aggregate principal amount of \$2,000,000; concerning action taken thereon by the Commission; and approving certain details in connection therewith.
5. GENERAL PUBLIC COMMENT (second)
6. ADJORN