

Mark D. Kimball, Chairman
Terry Hand, Vice-Chairman
John Koenig, Secretary/Clerk
Marvin Minnick, Member
Joseph C. Goode, Sr., Member
Gregory T. Hafen II, Member
Vicky Parker, Pahrump Town Board Liaison
"Butch" Borasky, Nye County Commission Liaison



Address all correspondence to:
Steve P. Osborne, AICP
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Nye County Planning Department
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Pahrump, NV 89060
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PAHRUMP REGIONAL PLANNING COMMISSION
REGULAR MEETING AGENDA

SEPTEMBER 14, 2011 – 6:00 P.M.

COMMISSIONERS CHAMBERS
2100 E. WALT WILLIAMS DRIVE, PAHRUMP, NEVADA 89048

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING
LOCATIONS:

Nye County Courthouse, Pahrump, NV, 1520 E. Basin Rd; Nye County Administration, Pahrump, NV, 2100 E. Walt Williams Drive; Nye County Complex, 250 North Highway 160, Pahrump, NV; Pahrump Town Office, 400 North Highway 160, Pahrump, NV; Pahrump Valley Times Office, 2160 East Calvada Boulevard, Pahrump, NV, Website: <http://www.nyecounty.net>

There may be a quorum of the Nye County Board of County Commissioners present but no deliberations shall occur, and no action shall be taken.

Any person with an action item on the Agenda must be represented at this meeting to answer any questions that might arise, otherwise that item may be tabled.

The Commissioners Chambers is accessible to the handicapped. With advance notice we are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nye County Planning Department in writing at the above address, or call (775) 751-4249.

In accordance with Federal law and U.S. Department of Agriculture policy, Nye County is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer and lender.

Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868.

MEETING PROTOCOL:

Consent Agenda Items may be considered in one motion. Any person(s) representing an application who does not agree with the conditions recommended by staff should request that the item be removed from this portion of the agenda and be heard separately when the meeting has been opened.

Agenda Order: any items listed on this agenda may be taken out of order if so requested by the applicant, staff or Commission members with the approval of the Chairperson.

All Agenda Items are considered to be final action unless appealed to the Nye County Board of County Commissioners (BOCC) or unless otherwise stated on the Agenda or announced. Items appealed to the BOCC may result in a different decision or additional conditions/stipulations or limitations.

Public Hearing Items will be considered separately. Any person(s) representing an application should approach the podium as your item is announced. **Speakers** must come forward to the microphone, begin testimony by clearly stating your name, direct all questions and comments to the Chairperson, and the Chair will direct the questions to the appropriate individual. Please avoid repeating testimony that has already been provided and be brief and to the point. Discussions on an item will be closed if discussions become long-winded, repetitious, or if members in support or opposition become rude. As a courtesy to all persons, please turn-off or set to a silent mode all cell-phones or pagers. Thank you for attending tonight's meeting.

Call to Order

Pledge of Allegiance

1. **Approval of Minutes:**
 - a. [August 10, 2011 Minutes](#)
2. **Approval of / Modifications to the Agenda:** Approval of the Agenda after Considering Requests to Rearrange, Hold or Remove Items.
3. **Correspondence and Announcements**
4. **Public Comment**

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
5. **Commission Reports:**
 - a. BOCC Liaison Report - BOCC Liaison "Butch" Borasky
 - b. Pahrump Town Board Liaison Report - PTB Liaison Vicky Parker
 - c. Capital Improvements Plan Advisory Committee - Mark D. Kimball
 - d. APA Luncheon
6. **Ex Parte Communications and Conflict of Interest Disclosure Statements**

Regular Agenda Items: Action will be taken by the Regional Planning Commission on the following items:

Conditional Use Permit (CUP) Application Continued from August 10, 2011:

7. **CU-11-0011:** Conditional Use Permit (CUP) application to allow for the development of a Commercial Kennel in the Rural Homestead (RH-4.5) Zoning District, per NCC 17.04.215.E, located at 4030 W. Sally Circle, described as Parcel 4 of File Map #379919. Joyce Storto – Property Owner/Applicant. AP# 27-551-49.

Conditional Use Permit (CUP) Application:

8. **CU-11-0012:** Conditional Use Permit (CUP) application to allow the placement and use of an asphalt and a concrete plant, a gravel crusher/screen, and a scrap metal yard on three adjoining parcels of approximately 10.0 acres each in an existing gravel pit, within the Heavy Industrial (HI) Zoning District, per NCC 17.04.440.E, located at 1941 & 1811 E. Simkins Road and on an adjoining parcel without any physical address, located approximately 1,500 feet east of the intersection of Nevada State Highway 160 and Simkins Road, situated in the NE ¼, of the NE ¼, of

the NE ¼ of Section 26, P#8408, Township 19 South, Range 53 East, M.D.M. Efrain Rene Morales Moreno – Property Owner/Applicant. AP#'s 27-361-01, 27-361-02 & 27-361-04.

(Conforming) Zone Change Application:

9. **ZC-11-0010:** (Conforming) Zone Change application to change approximately 10.0 acres from the Neighborhood Commercial (NC) Zoning District to the Rural Homestead (RH-4.5) Zoning District for property Master Planned as Mixed Use, further described as Township 19S, Range 53East and the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 29, P#12518. Located at 3321 N. Leslie Street, at the northeast corner of Leslie Street and Scales Way. David and Pamela Patten – Property Owners/Applicants. AP# 27-381-18.

10. **Discussion and Direction Concerning Items for Future Meetings/Workshops; Set Date, Location and Time of Future Pahrump Regional Planning Commission Meetings.**

11. **Adjournment**

Appeal Process: Anyone aggrieved by a final action of this Planning Commission may appeal such decision to the Nye County Board of County Commissioners within 30 calendar days of said action. An appeal may be filed with the Planning Department located at 250 N. Hwy 160, Pahrump, NV. An appeal fee of \$100.00 for Non-Public Hearing Items or \$200.00 for Public Hearing Items applies.

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that she posted or caused same to be posted, at the places below mentioned, the Agenda for the Regional Planning Commission Meeting of September 14, 2011, no later than 9:00 a.m. on September 9, 2011.

Beth L. McGhee, Administrative Secretary

Subscribed and sworn to before me
This ____ day of _____, 2011

Notary Public

POSTED:

Nye County Administration, 2100 E. Walt Williams Dr.
Nye County Courthouse (Pahrump), 1520 E. Basin
Nye County Complex, 250 N. Hwy 160
Pahrump Town Office, 400 N. Hwy 160
Pahrump Valley Times Office, 2160 E. Calvada Blvd.
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