Pursuant to the State of Nevada Governor’s Guidance for COVID-19 safety measures, the Northern Nye County Hospital District Board of Trustees will hold public meetings with limited in-person capacity while continuing to follow social distancing and recommended use of face masks to slow the spread of COVID-19. Public attendance will be on a first-come, first-served basis. Board members, staff, members of the public and members of the press are included in the limited in-person capacity count.

The teleconference is also viewable at www.NyeCounty.net

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. NOTICE: It is anticipated that the items of business before the Board of Trustees on January 23, 2021 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Trustees beginning at 8:30 a.m. on the next day.

Public Comment during the Board Meeting on January 23, 2021 will be for all matters off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Board meeting.
Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Northern Nye County Hospital District’s Administrative Office at nnchd.as@gmail.com or call (775) 482-8191 prior to the meeting.

1. **Pledge of Allegiance**

2. **GENERAL PUBLIC COMMENT** (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first).

3. **Approval of the Agenda for January 23, 2021.**

4. **Announcements (first)**

5. **For Possible Action – Emergency Items**

6. **Trustees’/Liaison Comments** (This item limited topics/issues proposed for future workshops/agendas)

### GENERAL BUSINESS

7. **No Action** – Presentation by LobbyIt of Washington D.C. of all recent activities performed on behalf of the District in accordance with the Contract for Federal Governmental Affairs Services as approved by the District on September 17, 2020.

8. **No Action** - Update on USDA Grant, presented by project manager Dr. Russell Pillers; and 2) presentation of monthly report pursuant to the professional services agreement entered into on October 25th, 2018.

9. **No Action** – Presentation and discussion by Regional Emergency Medical Services Authority of their October 2020 reconciliation package and reports pursuant to the professional services agreement enter into on December 20, 2017.

10. **No Action** - Presentation by Central Nevada Regional Care of their December 2020 reconciliation package and reports pursuant to the professional services agreement entered into on January 17, 2020, including 3-mo Meet and Review of Development Agreement in accordance with Section 2.3 of the Agreement.

11. **For Possible Action** – Approval of invoices for payment.

12. **No Action** – Presentation of Monthly Financial Summary Report for fiscal year to date revenues and expenditures.

13. **For Possible Action** – Discussion and deliberation of the minutes from the August 20, 2020 regular meeting.

14. **No Action** – Open Meeting Law review.

15. **GENERAL PUBLIC COMMENT** (second)

16. **ANNOUNCEMENTS** (second)

17. **ADJOURN**
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