

Area 1 – Richard W. Carver
Area 2 – Joe Westerland
Area 3 – James C. Weeks
Area 4 – Position 1, Helene Williams
Area 4 – Position 2, William Knecht, VICE CHAIR
Area 4 – Position 3, Dennis Gaddy
At Large – David Hall, CHAIR
Secretary-Treasurer-Savannah Rucker



Address all correspondence to:
Nye County Water District
2101 E. Calvada Blvd., Suite 100
Pahrump, NV 89048
Phone: (775) 727-3487
Fax: (775) 727-7919

**NYE COUNTY WATER DISTRICT GOVERNING BOARD
REGULAR MEETING
Monday, October 26, 2020-11am
Currant Creek Community Center
Located at the intersection of US 6 & State Route 379
Railroad Valley, Nevada**

Pursuant to the State of Nevada Governor's Guidance for COVID-19 safety measures, the Nye County Water District Governing Board will hold public meetings with limited in-person capacity while continuing to follow social distancing to slow the spread of COVID-19. Public attendance will be on a first-come, first-served basis. Temperature checks will be administered and masks are required to be worn at all times.

Supporting material for the items on the agenda, provided to the Governing Board of the Nye County Water District is available to members of the public at 2101 E. Calvada Blvd., Suite 100, Pahrump NV and on the County's website. Supporting material for the meeting may be requested from Christal Behrends, Administrative Assistant, Nye County Water District, 2101 E. Calvada Blvd., Ste. 100, Pahrump, NV, (775)727-3487. **There may be a quorum of the Nye County Board of County Commissioners present but no deliberations shall occur, and no action shall be taken by the Board of County Commissioners. Any person with an action item on the Agenda must be represented at this meeting to answer any questions that might arise or that item may be tabled.** With advance notice we will make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nye County Water District in writing at the above address, or call (775) 727-3487. Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868.

MEETING PROTOCOL:

Agenda: All items are approximate except for public hearings and any other item azenized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

Speakers must come forward to the microphone, begin testimony by clearly stating their name, and direct all questions and comments to the Chairperson. The Chairperson will then direct the questions to the appropriate individual. Please avoid repeating testimony that has already been provided and be brief and to the point. Discussions on an item will be closed if they become long-winded, repetitious, or if members in support or opposition become rude. As a courtesy to all persons, please turn-off or set to a silent mode all cell-phones or pagers.

Public Comment periods are scheduled at the beginning and end of the meeting agenda with a time limit of up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual agenda items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are also invited to submit comments in writing on the agenda items.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

The Nye County Water District is an equal opportunity provider, employer, and lender

1. **Call to Order – Pledge of Allegiance**
2. **Roll Call**
3. **Mission Statement – “Provide, protect and preserve water resources within Nye County.”**
4. **General Public Comment (first) - (Up to three-minute time limit per person) - Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.**
5. **Approval or modifications of the Agenda for the Water District Meeting of October 26, 2020. (Non-action item)**
6. **For Possible Action - Discussion, deliberation and decision regarding approval of Minutes for August 31, 2020.**
7. **Water District Governing Board Member / General Manager Comments (This item limited to announcements or topic/issues proposed for future workshops/agendas).**
8. **Ex-Parte Communications and Conflict of Interest Disclosure Statements**
9. **For Presentation – Presentation and Discussion with Opportunity for Public Comment, Jay Dixon, Chief Hydrologist, Kinross Gold Corporation will be providing a 2020 water management update for the Round Mountain Mine project.**
10. **For Presentation- Presentation and Discussion with Opportunity for Public Comment, 3PLO Railroad Valley Lithium Development Project Update by Vincent Ramirez, CEO and Jay Dixon, Hydrologic Consultant.**
11. **For Presentation – Presentation and Discussion with Opportunity for Public Comment, John Klenke, Geoscientist, Nye County Water District, to present detail regarding the established water level monitoring program in Railroad Valley including a program report with maps and hydrographs.**
12. **For Presentation – Presentation and Discussion with Opportunity for Public Comment, Dan Randles, Water Resource Specialist 2, Nevada Division of Water Resources, to discuss general Basin health of Basin 173A and 173/B.**

13. **For Presentation** – Presentation and Discussion with Opportunity for Public Comment, Adam Sullivan, Deputy Administrator and Micheline Fairbank, Deputy Administrator, Nevada Division of Water Resources, to provide a community update and overview of Basin designation hearing (to be held 10/26/20 at 2pm).

14. **District Member, Staff and Liaison Reports/Comments:**
 - a. **Finances**
 - I. Savannah Rucker
[FY 20-21 Budget Status through September 2020](#)

 - b. **Board Reports**
 - I. LVVWD/SNWA
 - II. CNRWA – Commissioner Debra Strickland

 - c. **Staff Reports**
 - I. Oz Wichman
 - II. John Klenke
 - III. Christal Behrends

 - d. **Projects Status Report**
 - I. Staff

 - e. **Board Liaison Reports**
 - I. Commissioner Debra Strickland

 - f. **Report from other individuals, groups and or agencies regarding water-related Issues; for informational purposes only.**

15. **For Possible Action- Discussion concerning future Water District Governing Board meetings to include:
December 14, 2020 9am (Pahrump)**

16. **General Public Comment (Second)**

17. **Adjourn**

DECLARATION OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned deposes and says: That she is over the age of 21 years; that she posted at the places below mentioned, the Agenda for the Nye County Water District Governing Board Meeting for October 26, 2020 not later than 11:00 a.m. on October 21, 2020.

Name: Christal Behrends

Signature:

Title: Administrative Assistant

POSTED:

Nye County Website: www.nyecounty.net

State of Nevada Public Notices: <https://notice.nv.gov/>

Nye County Water District: www.nyecountywaterdistrict.net