



**AMENDED**

**REGULAR MEETING OF THE NORTHERN NYE COUNTY HOSPITAL DISTRICT BOARD  
OF TRUSTEES**

**101 Radar Road, Tonopah, NV 89049**

**March 18, 2021**

**5:00 PM**

**Pursuant to the State of Nevada Governor's Guidance for COVID-19 safety measures, the Northern Nye County Hospital District will hold public meetings with limited in-person capacity while continuing to follow social distancing to slow the spread of COVID-19. Public attendance will be on a first-come, first-served basis. Masks/facial coverings are required at all times.**

**The teleconference is also viewable at [www.NyeCounty.net](http://www.NyeCounty.net). There is a 30 to 40 second delay.**

**NOTE:** All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Board of Trustees on March 18, 2021 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Trustees beginning at 8:30 a.m. on the next day.**

**Public Comment** during the Board Meeting on March 18, 2021 will be for all matters off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Board meeting.

Pursuant to NRS 241.020, the Agenda for the Board Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougner Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV

Additional Posting Locations: Gabbs Town Hall, 503 Brucite St. Gabbs, NV; Round Mountain Community Center, 650 Civic Dr., Round Mountain, NV

Support documentation for the items on the agenda, provided to the Board of Trustees is available to members of the public at the County Manager's Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County's website, [www.nyecounty.net](http://www.nyecounty.net) or by emailing the Northern Nye County Hospital District's Administrative Secretary at [nnchd.as@gmail.com](mailto:nnchd.as@gmail.com).

The Board of Trustees may take a short break every 1 ½ hours.

# NORTHERN NYE COUNTY HOSPITAL DISTRICT BOARD OF TRUSTEES AGENDA

ITEM # SUBJECT

March 18, 2021

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Northern Nye County Hospital District's Administrative Office at [nnchd.as@gmail.com](mailto:nnchd.as@gmail.com) or call (775) 482-8191 prior to the meeting.

1. **Pledge of Allegiance**
2. **GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first).**
3. **Approval of the Agenda for March 18, 2021.**
4. **Announcements (first)**
5. **For Possible Action – Emergency Items**
6. **Trustees'/Liaison Comments (This item limited topics/issues proposed for future workshops/agendas)**

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## GENERAL BUSINESS

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7. **For Possible Action** – Discussion and deliberation of the minutes from the [January 7, 2021](#) special meeting and the [June 11, 2020](#) special meeting.
8. **[No Action](#)** – Presentation of Monthly Financial Summary Report for fiscal year revenues and expenditures.

[ADDITIONAL SUPPORTING DOCUMENT](#)

9. **[For Possible Action](#)** – Approval of invoices for payment.
10. **No Action** – Presentation by LobbyIt of Washington D.C. of all recent activities performed on behalf of the District in accordance with the Contract for Federal Government Affairs Services as approved by the District on September 17, 2020.
11. **No Action - [Presentation](#)** and [monthly report](#) by Dr. Russell Pillers pursuant to the professional services agreement entered into on October 25th, 2018.
12. **No Action** - Presentation by Central Nevada Regional Care of their February 2021 reconciliation package and reports pursuant to the professional services agreement entered into on January 17, 2020.
13. **[No Action](#)** – Presentation and discussion by Regional Emergency Medical Services Authority of their January 2021 reconciliation package and reports pursuant to the professional services agreement enter into on December 20, 2017.
14. **[For Possible Action](#)** - (1) Presentation by Tonopah Family Fitness of a Letter of Interest requesting a donation by the District of an elliptical trainer (unspecified), and consideration for any excess cardio and/or related exercise equipment which is currently owned by the District and housed at the hospital facility, in order to offer cardiovascular-specific options to members of their local, newly relocated and renovated community fitness center in Tonopah, Nevada; and (2) discussion and deliberation to approve, amend and approve, or deny requested merit award of such inventory items in accordance with the District Inventory Control Plan.
15. **No Action** – Open Meeting Law review.
16. **GENERAL PUBLIC COMMENT (second)**

17. ANNOUNCEMENTS (second)

18. ADJOURN

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