

NYE COUNTY AGENDA INFORMATION FORM

Action
 Presentation
 Presentation & Action

Department: Town of Pahrump	Agenda Date:
Category: Regular Agenda Item	July 16, 2019

Contact: Michelle Blodgett	Phone: 775-727-2815	Continued from meeting of:
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Return to:	Location: Pahrump	Phone:
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Action requested: (Include what, with whom, when, where, why, how much (\$) and terms)

Discussion and deliberation to appoint two members to the Pahrump Nuclear Waste and Environmental Advisory Committee due to one expired term and one vacancy.

Complete description of requested action: (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)

The Pahrump Nuclear Waste and Environmental Advisory Committee, at its June 7, 2019 meeting, approved the appointment of Michael (Mike) Smith and Debra Perna for two year terms, expiring in January 1, 2021. The motion passed 5-0.

Staff recommends approval to appoint Michael (Mike) Smith and Debra Perna.

Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.

Expenditure Impact by FY(s): (Provide detail on Financial Form)

No financial impact

Routing & Approval (Sign & Date)

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date <i>N/A</i>
4.	Date	9. Finance	Date <i>N/A</i>
5.	Date	10. County Manager	Date

Place on Agenda

ITEM # 25

BOARD APPLICATION

Pahrump Town Office
 2100 E. Walt Williams Dr.
 Pahrump, NV 89048
 (775) 727-5107



Nye County Administration
 2100 Walt Williams Dr.
 Pahrump, NV 89048
 (775) 751-7075

Name of Board: Pahrump Nuclear Waste & Environmental Advisory Committee			
Applicant Name: Debra Perna			Today's Date: 4/30/19
Home Address: 4957 East Beacon Ridge Drive	City: Pahrump	State: NV	Zip: 89061
Mailing Address: same	City:	State:	Zip:
Home Telephone: 702 2718543	Other Telephone:	E-mail address: ddeluca0@gmail.com	
Are you currently employed by Nye County: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	If yes, which Department:	I have attached my resume/letter of interest: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	

Please provide a brief description of your qualifications, experience, or interests that would be considered an asset to this Board:

I recently moved to Pahrump, August 2018 and have been attending this committee meeting since October 2018. I have a sincere interest in this topic and serving the Community. I believe that I have several transferable skills that would benefit the committee, as outlined on the attached resume.

I certify that I am a QUALIFIED ELECTOR, that I MEET STATUTORY REQUIREMENTS of the Board area to which I am applying, and that the information is true and accurate to the best of my knowledge.

Debra Lynn Perna 5/2/19
 Signature

The Board to which you are applying meets at least once a month and possibly evenings.

BOARD APPLICATION

Pahrump Town Office
400 N. Hwy 160
Pahrump, NV 89060
(775) 727-5107



Nye County Administration
2100 Walt Williams Dr.
Pahrump, NV 89048
(775) 751-7075

Name of Board: <i>NUCLEAR WASTE + ENVIRONMENTAL ADVISORY COMMITTEE</i>			
Applicant Name: <i>Michael Smith</i>		Today's Date:	
Home Address: <i>1410 E. Mesquite Ave</i>	City: <i>Pahrump</i>	State: <i>NV.</i>	Zip: <i>89060</i>
Mailing Address:	City:	State:	Zip:
Home Telephone: <i>(775) 207-4718</i>	Other Telephone: <i>(775) 727-5777</i>	E-mail address: <i>MSmith@casewaste.com</i>	
Are you currently employed by Nye County: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	If yes, which Department:	I have attached my resume/letter of interest: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

Please provide a brief description of your qualifications, experience, or interests that would be considered an asset to this Board:

I have been on the board for the past 8 yrs.

I certify that I am a QUALIFIED ELECTOR, that I MEET STATUTORY REQUIREMENTS of the Board area to which I am applying, and that the information is true and accurate to the best of my knowledge.

Michael Smith

Signature

The Board to which you are applying meets at least once a month and possibly evenings.

Mail or deliver completed form to:
Pahrump Town Office
400 N. Hwy 160
Pahrump, NV 89060

(This document becomes a public record once it has been received by Nye County)

OPEN MEETING LAW

Person Interested in applying for membership on a Board should be aware of the requirements of the Nevada Open Meeting Law under which all Boards are governed. The Nevada Open Meeting Law, NRS Chapter 241, declares legislative intent that all public bodies (including Boards) exist to aid in the conduct of the people's business and that it is the intent of the law that the member who takes action in violation Open Meeting law, with knowledge of the violation, is guilty of a misdemeanor and may be prosecuted. Wrongful exclusion of any person from a meeting of the public body is also a misdemeanor. Any time a majority of Board members gathers together in a place that has not been legally posted per Open Meeting law requirements, they cannot discuss or deliberate on an action. This does not preclude members from gathering together; it does require that they do not discuss and deliberate on County or area business.

Ver. 1.1
November 3, 2009

Administration - Nye County, Nevada
Nye County Board Application

Nye County is an Equal Opportunity Employer and Provider

Pursuant to NRS, a meeting of the **PAHRUMP NUCLEAR WASTE & ENVIRONMENTAL ADVISORY COMMITTEE** was held at 11:30AM on June 7, 2019 at Great Basin College located at 551 E Calvada Blvd, Rm 125 Pahrump, NV 89048.

1. Pledge of Allegiance and Call to Order.

11 :45 am

2. Roll Call

Members: John Pawlak, Bill Stremmel, Dale Griffith, Mary Duff (via cell), Mike Smith, Debra Perna (Voted as member this meeting) Visitors: Debra Strickland (Representing Pahrump)

3. Approval of the Agenda for 07 June 2019.

Dale Motioned/Bill seconded. Approved 5/0

4. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (First)

None

5. For Possible Action - Discussion and deliberation of Minutes of the Pahrump Nuclear Waste and Environmental Advisory Committee, meeting of April 5, 2019.

Dale Moved/Bill Seconded. Approved 5/0. Moved by Mary, seconded by Bill. Approved 4/0

6. Announcements (First)

None

7. Committee Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)

None

8. For Possible Action - Discussion and deliberation

Motion to accept Debra Perna as a member of the Committee; and to reappoint Mike Smith. Dale Motioned to accept/Bill Seconded. Approved 5/0

9. For Possible Action - Discussion and deliberation regarding official name of advisory committee.

Dale Motioned and Bill Seconded to open discussion on possible name change to the committee. John put forward an idea to change the name of the committee (please see attached flyer from the Town of Ossining, New York). Bill mentioned that finding a new name that would not include the word "waste" (which tends to have negative connotations in the possible new title).

During the discussions three possible name changes were put forward by the committee and visitor(s):

- Pahrump Environmental and Waste Management Awareness Advisory Committee

PAHRUMP NUCLEAR WASTE & ENVIRONMENTAL ADVISORY COMMITTEE MINUTES

- Pahrump Environmental Nuclear Concerns
- Pahrump Environmental Management Advisory Committee

Further discussions on a possible name change will be open to discussion in the next Committee meeting. Approved 6/0 (with Debra as a new voting member).

10. Discussion regarding Earth Arbor Day, April 20, 2019.

None

11. Discussion regarding Town Clean-up. (April 27).

None

12. For Possible Action - Discussion and deliberation - Regarding Environmental Issues in Southern Nevada and within the Town of Pahrump.

Please see attachment concerning saving on electric bill.

13. For Possible Action - Discussion and deliberation -Regarding Nuclear issues in Southern Nevada and Town of Pahrump.

None.

14. GENERAL PUBLIC COMMENT (Second)

Please see attached information given by Bill to be included in the Minutes.

15. ANNOUNCEMENTS (Second)

Next meeting at 11:30am, September 6, 2019.

16. ADJOURNMENT

Dale moved to adjourn, seconded by Bill. Approved 6/0.