

# NYE COUNTY AGENDA INFORMATION FORM

Action     
  Presentation     
  Presentation & Action

<b>Department: Finance</b>		<b>Agenda Date:</b>	
<b>Category: Consent Agenda Item</b>		<b>August 6, 2019</b>	
<b>Contact: Lauren Farmer</b>		Phone: 775-751-4281	Continued from meeting of:
<b>Return to: Lauren Farmer</b>	<b>Location: Pahrump</b>		Phone:
<b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms) <p>Approval of a Grant Extension for the Kellogg Park Phase 1 Project. Grant Extension #1 grants a twelve (12) month extension through June 30, 2020, to allow for completion of the project in two (2) phases.</p>			
<b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures) <p>The Town of Pahrump was awarded a twelve (12) month extension due to the inaccuracies in the Engineer's Estimates on the project and then the original bid package came in double as to what had been budgeted for. The project was placed on hold and the scope was revised to do the overall project in two (2) phases; The first bid package was awarded in March of 2019, and we are working on the second bid package to expend the remainder of the grant funds; necessitating a no-cost time extension.</p>			
Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.			
<b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form) <p style="text-align: right;"><input checked="" type="checkbox"/> No financial impact</p>			

**Routing & Approval (Sign & Date)**

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date
4.	Date	9. Finance	Date
5.	Date	10. County Manager	Date

CK 07-19-19  
 [Signature]  
 Place on Agenda

ITEM # 20

**STATE OF NEVADA**  
 Division of State Parks  
 Land & Water Conservation Fund Project Agreement **Amendment**

<b>Participant</b> Town of Pahrump		<b>Project Number</b> P17AP00160 32-00352.1
<b>Project title</b> Kellogg Park Phase 1		
<b>Period Covered by this Agreement</b>  From: <u>June 1, 2017</u> To: <u>June 30, 2020 (as amended)</u>		
<b>Project Scope (Description of Project)</b>  Development of Kellogg Park Phase 1 to include pre-construction and construction activities as outlined in the attached budget.  The following work is deleted: install lighting		
<b>Project Cost</b>		The following attachments are hereby incorporated into this agreement:  1. LWCF General Provisions 2. LWCF manuals (those in effect at the time of grant award and current) 3. LWCF Boundary Map
Total Cost	\$ 1,256,519	
Federal Grant	\$ 211,519	
Local Share	\$ 1,045,000	

The State of Nevada, represented by the State Liaison Officer, and the Participant named above mutually agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964) and with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps and assurances attached hereto and hereby a part hereof.

The State of Nevada hereby promises, in consideration of the promises made by the Participant herein, to take the necessary steps and action and to attempt to enter into an agreement to obtain Federal money for that portion of the project referred to as Federal Grant above, to accept such funds from the United States and to tender to the Participant that portion of the obligation which is required to pay the United States' share.

It is understood by the parties hereto that this agreement shall not obligate State funds for the project cost described herein except those costs necessary for administration of the project.

In the event construction has not commenced on this project within ten and one half (10½) months from the date of official notification of funding from the Division of State Parks (Notice to Proceed), this agreement is null and void. In the event an acquisition does not take place within nine (9) months from the date of official notification of funding from the Division of State Parks (Notice to Proceed), this agreement is null and void.

The Participant hereby promises, in consideration of the promises made by the State of Nevada herein, to execute the project described above in accordance with the terms of this agreement.

**Inadvertent Discoveries:**

If any buried and/or previously unidentified resources are located during the project activities, the SHPO recommends that all work in the vicinity of the find cease and this office be contacted for additional consultation per 36 CFR §800.13(b)(3) or NRS 383.150-383.190.

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

**The Town of Pahrump will complete all required cultural and environmental work prior to initiating construction.**

In witness whereof, the parties hereto have entered into this agreement as of the date entered below. The date upon which this agreement becomes effective and is executed will be the date signed by the State Liaison Officer.

STATE OF NEVADA

PARTICIPANT

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

Janice Keillor  
(Name - State Liaison Officer)

Board of County Commissioners; Chair  
(Name of Political Subdivision)

Alternate State Liaison Officer  
(Title)

John Koenig  
(Typed Name)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)