

NYE COUNTY AGENDA INFORMATION FORM

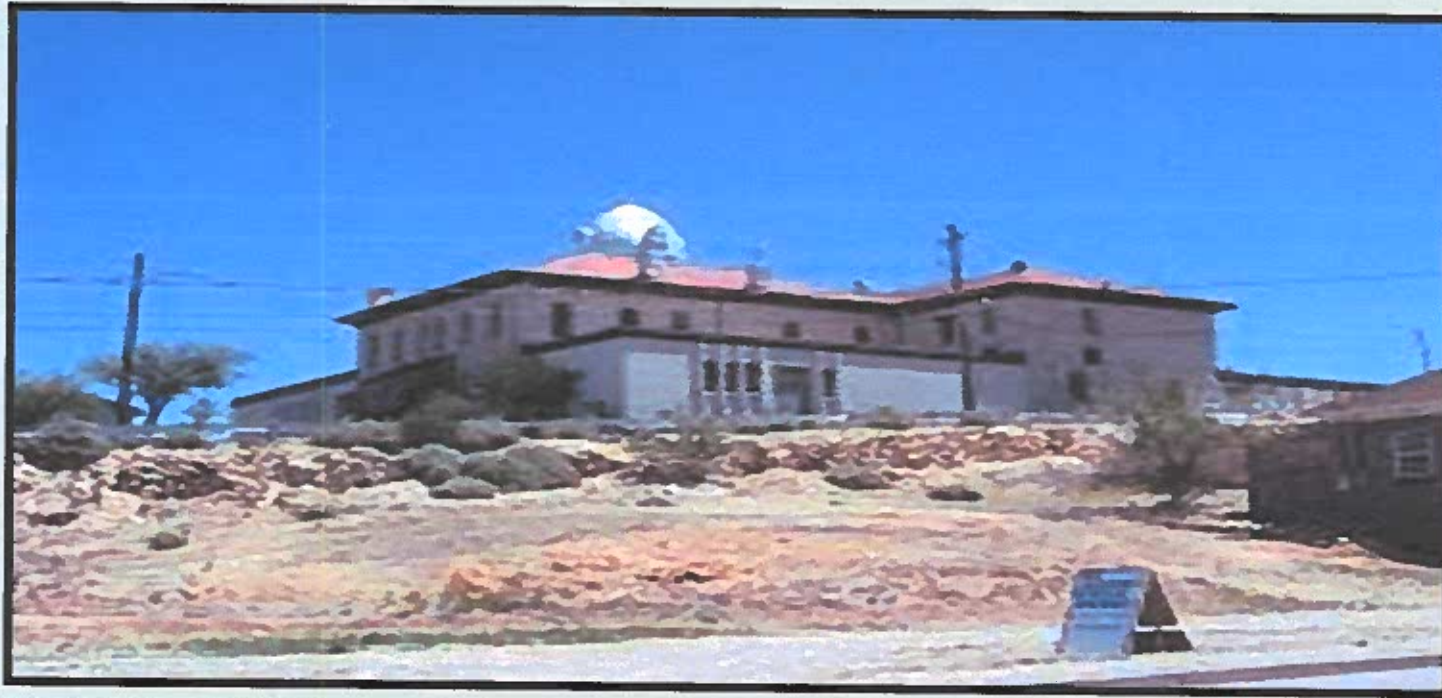
Action
 Presentation
 Presentation & Action

Department: County Manager		Agenda Date:	
Category: Regular Agenda Item		August 6, 2019	
Contact: Tim Sutton		Phone: 775-751-7075	Continued from meeting of:
Return to:	Location:	Phone:	
Action requested: (Include what, with whom, when, where, why, how much (\$) and terms) Presentation by Siemens representatives regarding an update on the energy performance audit project.			
Complete description of requested action: (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)			
Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.			
Expenditure Impact by FY(s): (Provide detail on Financial Form)			
<input checked="" type="checkbox"/> No financial impact			

Routing & Approval (Sign & Date)

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date <i>na</i>
4.	Date	9. Finance	Date <i>na</i>
5.	Date	10. County Manager	Date

Place on Agenda
 ITEM # 30

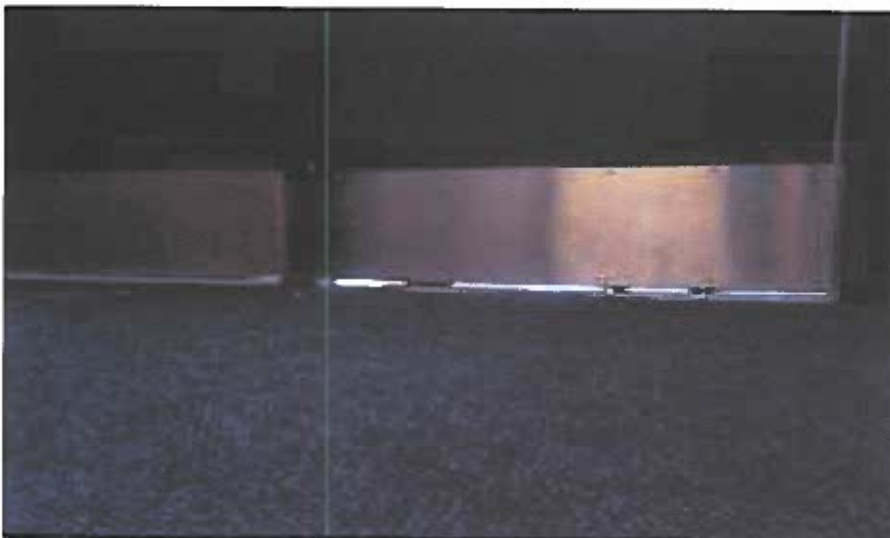


August 6, 2019



Nye County
NEVADA

Building Upgrades



Progress to date

April

- **Utility usage baselines established**
- **Detailed site audits completed**
- **State approval to pay project development cost**
- **Workforce development committee convened**
- **30% design review completed with staff**

May

- **Initial budgets and savings completed**
- **Cost reviews and sub contractor selections made**
- **Develop solar scope of work**
- **Workforce development program scope developed**

Progress to date....cont.

June

- Refine costs and savings calculations
- Review financing alternatives
- Begin contract discussions

July

- 60% design review completed with staff
- Determine solar viability
- Finalize Workforce development program
- Measurement and verification workshop
- Third party engineer hired

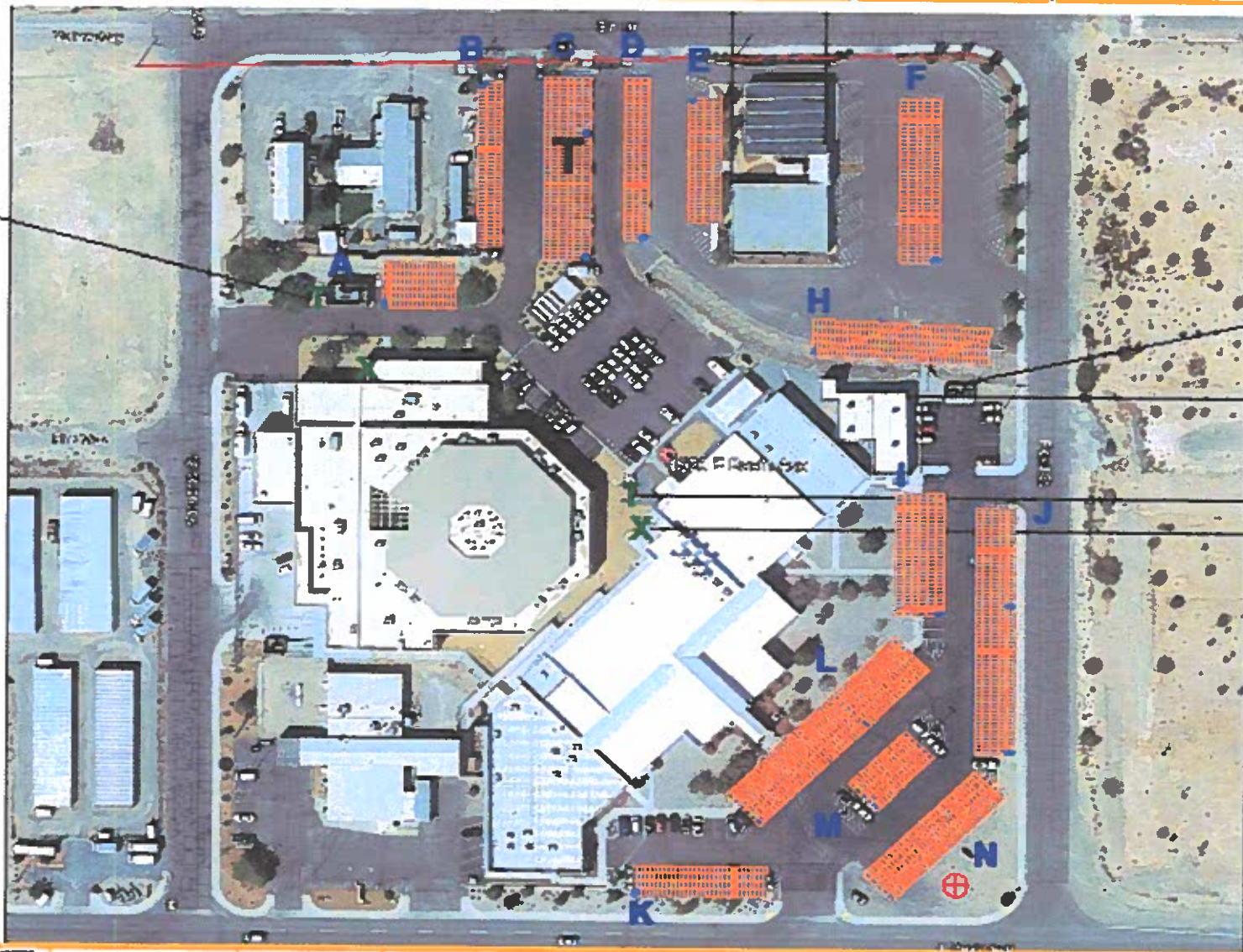
Next Steps

August

- Board discussion regarding solar
- Finalize contract discussions
- Determine financing vehicle
- Submit workforce development proposal
- 90% design review with staff

September

- Finalize all remaining details for costs, savings, legal agreement, and financing
- Present finalized project for Board approval



ENGINEER LSA 00000
SHT 0 1 OF 1

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STATUS

PROPOSAL

Jail & Justice Facility

1521 E Sin Lane & 1520 E Basin Ave

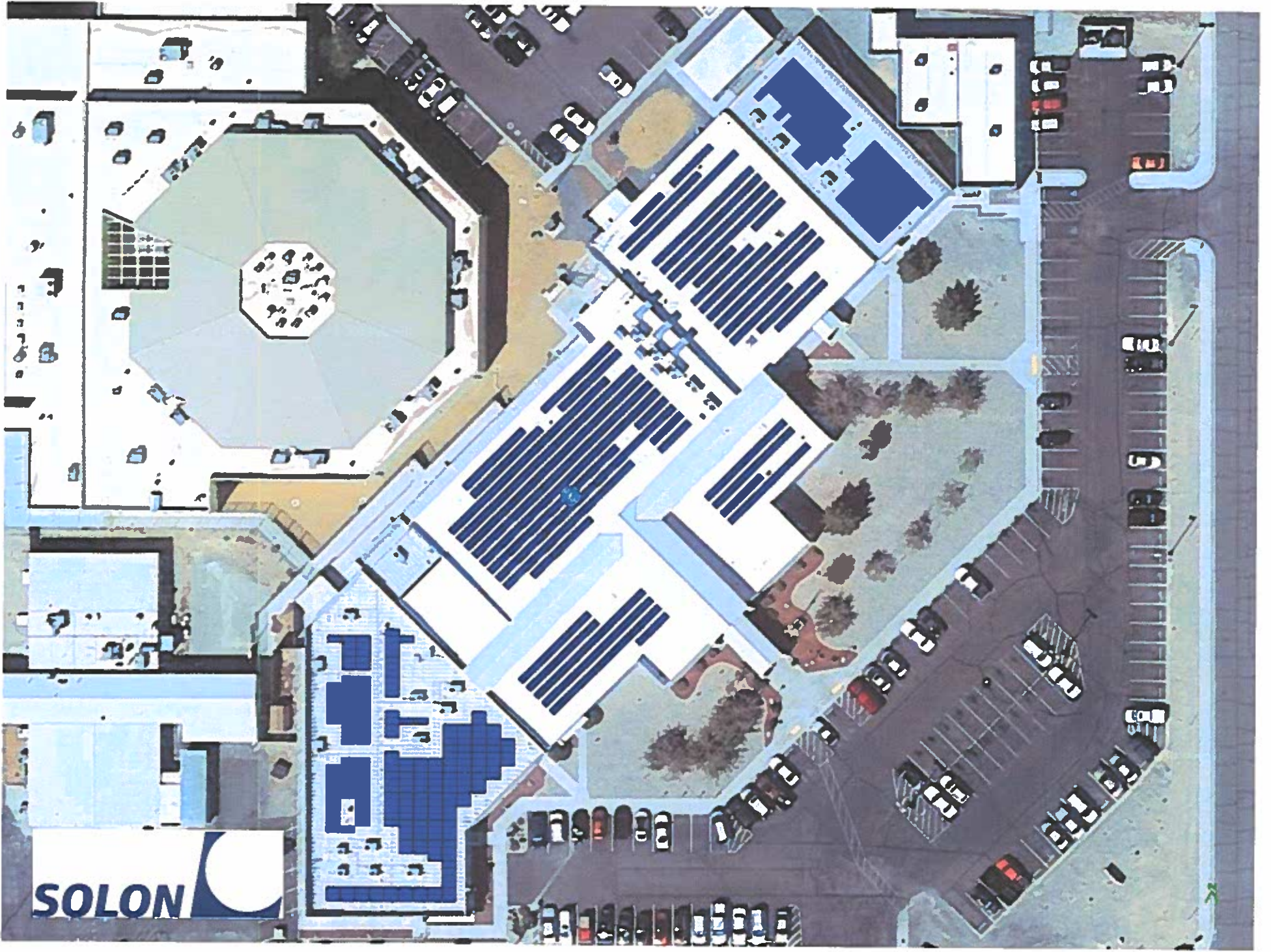
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JACKSON, MISSISSIPPI 39204
(601) 938-0000

PHONE: 601-937-1000
FAX: 601-937-8000



L1.0

LAYOUT



Solar Advantages

No capital outlays

PPA savings = +/- 20%

Covered parking benefits

Predictable budget for 25 years

Shift responsibility and liability to Siemens



Questions?



Thanks for your interest!

Matt Vaccaro

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