

# NYE COUNTY AGENDA INFORMATION FORM

Action    
  Presentation    
  Presentation & Action

<b>Department:</b> District Court		<b>Agenda Date:</b>	
<b>Category:</b> Regular Agenda Item		August 4, 2020	
<b>Contact:</b> Samantha Kramer		Phone:	Continued from meeting of:
<b>Return to:</b>	<b>Location:</b> Pahrump		Phone:
<p><b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms)</p> <p>Discussion and deliberation to adopt, amend and adopt, or reject Nye County Resolution No. 2020-26: A Resolution Authorizing Nye County to Establish a 5<sup>th</sup> Judicial Court Checking Account through Nevada State Bank.</p>			
<p><b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)</p> <p>The creation of the 5<sup>th</sup> Judicial District Specialty Courts checking account through Nevada State Bank is to allow Nye County to request a draw of funds through the Substance Abuse and Mental Health Services Administration (SAMHSA) grant awarded to 5<sup>th</sup> Judicial District Court. The account would be a pass-through account to reimburse the grant fund, in which payments are currently being made.</p> <p>Staff recommends adoption of Nye County Resolution 2020-26.</p> <p>Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.</p>			
<p><b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form)</p> <p style="text-align: right;"><input type="checkbox"/> No financial impact</p>			

**Routing & Approval (Sign & Date)**

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date
4.	Date	9. Finance	Date
5.	Date	10. County Manager	Date

*Verified by MG*  
*07-23-20*  
 Place on Agenda

*MG*     ITEM # 32

1 **NYE COUNTY RESOLUTION NO. 2020-26**

2 **A RESOLUTION AUTHORIZING NYE COUNTY TO ESTABLISH A 5<sup>TH</sup> JUDICIAL COURT**  
3 **CHECKING ACCOUNT THROUGH NEVADA STATE BANK**

4 WHEREAS, on August 4, 2020, the Nye County Comptroller requested that the Nye County  
5 Board of County Commissioners (Board) authorize the establishment of a checking account for the 5<sup>th</sup>  
6 Judicial District Specialty Courts; and

7 WHEREAS, the Board finds that sufficient cause exists to justify the opening of said checking  
8 account

9 NOW, THEREFORE, BE IT RESOLVED by the Nye County Board of County Commissioners  
10 as follows:

11 1. The Nye County Comptroller is hereby authorized to establish a checking account with  
12 Nevada State Bank, for the purpose of requesting funds through the Substance Abuse and  
13 Mental Health Services Administration (SAMHSA) grant. The request of funds would be  
14 deposited into the 5<sup>th</sup> Judicial Court checking account, then be transferred to the Grants fund  
15 to offset payments made for the SAMHSA grant.

16 2. The Board authorizes and approves the following signatories on this account be one of two  
17 required signatories on all disbursement transactions:

18 John Prudhont, County Treasurer

19 Savannah Rucker, Comptroller

20 This resolution shall become effective immediately.

21 **PASSED, ADOPTED, AND APPROVED** the 4<sup>th</sup> day of August, 2020.

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**AYES:**

**NAYES:**

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**Absent:**

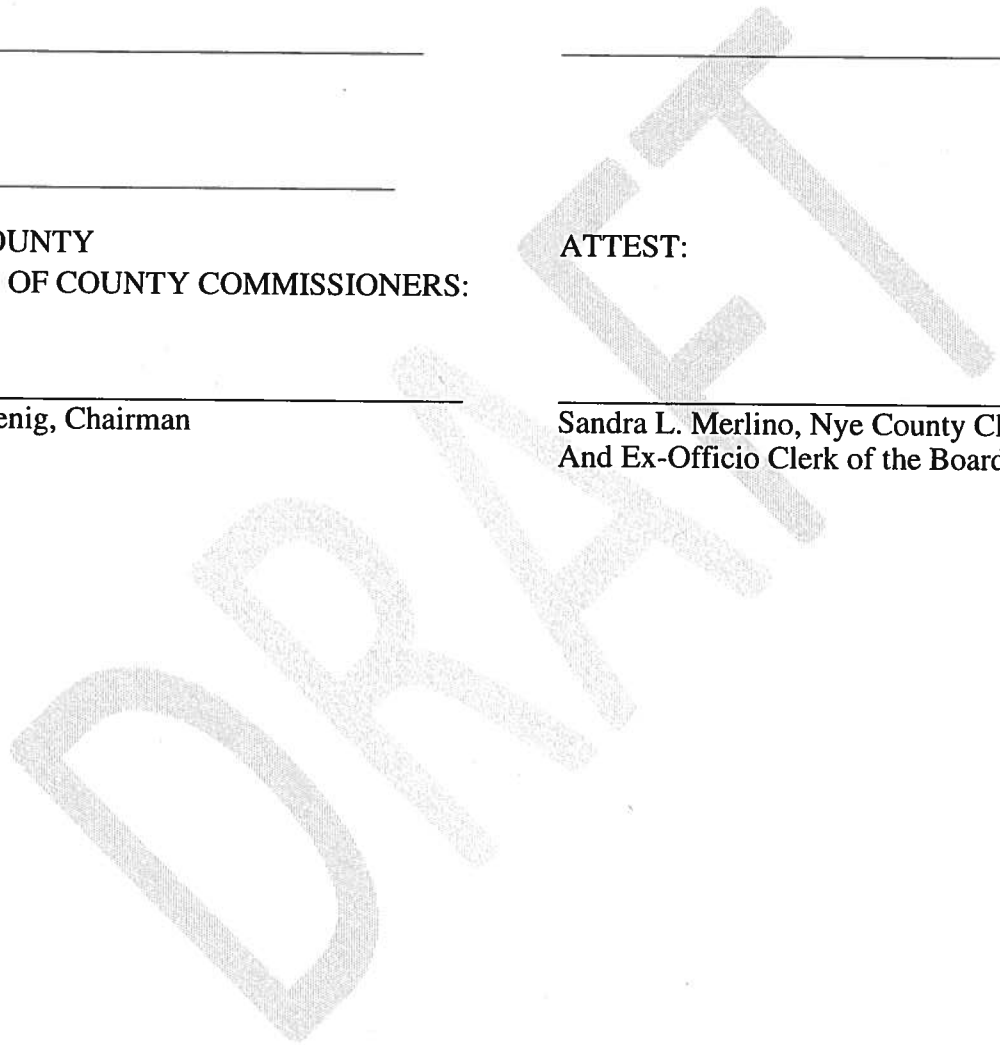
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**NYE COUNTY  
BOARD OF COUNTY COMMISSIONERS:**

**ATTEST:**

\_\_\_\_\_  
John Koenig, Chairman

\_\_\_\_\_  
Sandra L. Merlino, Nye County Clerk  
And Ex-Officio Clerk of the Board





Notice of Award

Issue Date: 04/16/2020

SAMHSA Treatment Drug Courts  
Department of Health and Human Services  
Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Treatment

**Grant Number:** 5H79TI081904-02  
**FAIN:** H79TI081904  
**Program Director:** Melissa Mevis

**Project Title:** Rural Nevada Adult Treatment Drug Court Expansion Project

**Organization Name:** FIFTH JUDICIAL DISTRICT SPECIALTY COURTS

**Business Official:** Savannah Rucker

**Business Official e-mail address:** srrucker@co.nye.nv.us

**Budget Period:** 05/31/2020 – 05/30/2021  
**Project Period:** 05/31/2019 – 05/30/2024

Dear Grantee:

The Substance Abuse and Mental Health Services Administration hereby awards a grant in the amount of \$400,000 (see "Award Calculation" in Section I and "Terms and Conditions" in Section III) to FIFTH JUDICIAL DISTRICT SPECIALTY COURTS in support of the above referenced project. This award is pursuant to the authority of PHS Act, Title V, Section 509; 42 U.S.C 290bb-2 and is subject to the requirements of this statute and regulation and of other referenced, incorporated or attached terms and conditions.

Award recipients may access the SAMHSA website at [www.samhsa.gov](http://www.samhsa.gov) (click on "Grants" then SAMHSA Grants Management), which provides information relating to the Division of Payment Management System, HHS Division of Cost Allocation and Postaward Administration Requirements. Please use your grant number for reference.

Acceptance of this award including the "Terms and Conditions" is acknowledged by the grantee when funds are drawn down or otherwise obtained from the grant payment system.

If you have any questions about this award, please contact your Grants Management Specialist and your Government Project Officer listed in your terms and conditions.

Sincerely yours,  
Eileen Bermudez  
Grants Management Officer  
Division of Grants Management

See additional information below

**SECTION I – AWARD DATA – 5H79TI081904-02**

**Award Calculation (U.S. Dollars)**

Personnel(non-research)	\$115,638
Fringe Benefits	\$16,130
Travel	\$6,700
Contractual	\$261,532
<b>Direct Cost</b>	<b>\$400,000</b>
<b>Approved Budget</b>	<b>\$400,000</b>
Federal Share	\$400,000
Cumulative Prior Awards for this Budget Period	\$0
<b>AMOUNT OF THIS ACTION (FEDERAL SHARE)</b>	<b>\$400,000</b>

SUMMARY TOTALS FOR ALL YEARS	
YR	AMOUNT
2	\$400,000
3	\$400,000
4	\$400,000
5	\$400,000

\*Recommended future year total cost support, subject to the availability of funds and satisfactory progress of the project.

**Fiscal Information:**

CFDA Number: 93.243  
 EIN: 1205665796A2  
 Document Number: 19TI81904A  
 Fiscal Year: 2020

IC	CAN	Amount
TI	C96N363	\$400,000

IC	CAN	2020	2021	2022	2023
TI	C96N363	\$400,000	\$400,000	\$400,000	\$400,000

**TI Administrative Data:**

PCC: DCT-AD19 / OC: 4145

**SECTION II – PAYMENT/HOTLINE INFORMATION – 5H79TI081904-02**

Payments under this award will be made available through the HHS Payment Management System (PMS). PMS is a centralized grants payment and cash management system, operated by the HHS Program Support Center (PSC), Division of Payment Management (DPM). Inquiries regarding payment should be directed to: The Division of Payment Management System, PO Box 6021, Rockville, MD 20852, Help Desk Support – Telephone Number: 1-877-614-5533.

The HHS Inspector General maintains a toll-free hotline for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. The telephone number is: 1-800-HHS-TIPS (1-800-447-8477). The mailing address is: Office of Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington, DC 20201.

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**SECTION III – TERMS AND CONDITIONS – 5H79TI081904-02**

This award is based on the application submitted to, and as approved by, SAMHSA on the above-title project and is subject to the terms and conditions incorporated either directly or by reference in the following:

- a. The grant program legislation and program regulation cited in this Notice of Award.
- b. The restrictions on the expenditure of federal funds in appropriations acts to the extent those restrictions are pertinent to the award.
- c. 45 CFR Part 75 as applicable.
- d. The HHS Grants Policy Statement.
- e. This award notice, INCLUDING THE TERMS AND CONDITIONS CITED BELOW.

**Treatment of Program Income:**

Use of program income – Additive: Recipients will add program income to funds committed to the project to further eligible project objectives. Sub-recipients that are for-profit commercial organizations under the same award must use the deductive alternative and reduce their subaward by the amount of program income earned.

In accordance with the regulatory requirements provided at 45 CFR 75.113 and Appendix XII to 45 CFR Part 75, recipients that have currently active Federal grants, cooperative agreements, and procurement contracts with cumulative total value greater than \$10,000,000 must report and maintain information in the System for Award Management (SAM) about civil, criminal, and administrative proceedings in connection with the award or performance of a Federal award that reached final disposition within the most recent five-year period. The recipient must also make semiannual disclosures regarding such proceedings. Proceedings information will be made publicly available in the designated integrity and performance system (currently the Federal Awardee Performance and Integrity Information System (FAPIIS)). Full reporting requirements and procedures are found in Appendix XII to 45 CFR Part 75.

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**SECTION IV – TI Special Terms and Conditions – 5H79TI081904-02****REMARKS****Continuation Award**

**1. This Notice of Award (NoA) is issued to inform your organization that the application submitted for the Grants to Expand Substance Abuse Treatment Capacity in Adult Treatment Drug Courts**

**and Adult Tribal Healing to Wellness Courts/TI-19-002 program is being continued.**

**1a) This award reflects conditional approval of the continuation application submitted December 26, 2019 by your Organization.**

**2. Key Staff**

Key staff (or key staff positions, if staff has not been selected) are listed below:

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**Melissa Mevis, Project Director @ 80% level of effort (in-kind)**

**Organizations receiving Federal Funds may not exceed 100% level of effort for any program staff member (Key Staff or otherwise) across all federally funded sources.**

Any changes to key staff including level of effort involving separation from the project for more than three months or a 25 percent reduction in time dedicated to the project requires prior approval and must be submitted as a post-award amendment in eRA Commons.

For additional information on how to submit a post-award amendment, please visit the SAMHSA website: <https://www.samhsa.gov/grants/grants-management/post-award-changes>. Any technical questions regarding the submission process should be directed to the eRA Service Desk: <http://grants.nih.gov/support/>.

**3. All responses to award terms and conditions and post award amendment requests must be submitted as .pdf documents in eRA Commons.** For more information on how to respond to tracked terms and conditions or how to submit a post award amendment request please refer to <https://www.samhsa.gov/grants/grants-training-materials> under heading Grant Management Reference Materials for Grantees.

**4. Recipients are expected to plan their work and ensure that funds are expended within the 12-month budget period reflected on this Notice of Award.** If activities proposed in the approved budget cannot be completed within the current budget period, SAMHSA cannot guarantee the approval of any request for carryover of remaining unobligated funding.

## **SPECIAL CONDITIONS**

### **Attestation letter or Budget Narrative and Justification**

**By June 30, 2020**, submit in eRA either an attestation letter or a full budget narrative and justification. The application contained neither.

An attestation letter may be submitted when the budget will not change more than 25 percent from the current budget period. The attestation letter must clearly state that the budget will not change by more than 25 percent and must be signed by the Authorized Organization Representative on the organizational letterhead.

If you choose to submit a full budget narrative and justification, or a quick and complete review, please use the suggested budget template available on the SAMHSA website..

**All responses to award terms and conditions must be submitted as .pdf documents in eRA Commons.** For more information on how to respond to tracked terms and conditions please refer to <https://www.samhsa.gov/grants/grants-training-materials> under heading How to Respond to Terms and Conditions.

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## **STANDARD TERMS AND CONDITIONS**

### **Annual Programmatic Progress Report**

By **August 31, 2021**, submit via eRA Commons.

The Programmatic Report is required on an annual basis and must be submitted as a .pdf to the View Terms Tracking Details page in the eRA Commons System no later than 90 days after the end of each 12-month budget period.

The Annual Programmatic Report must, at a minimum, include the following information:

- Data and progress for performance measures as reflected in your application regarding goals and evaluation activities.
- A summary of key program accomplishments to-date.
- Description of the changes, if any, that were made to the project that differ from the application for this incremental period.
- Description of any difficulties and/or problems encountered in achieving planned goals and objectives including barriers to accomplishing program objectives, and actions to overcome barriers or difficulties.

Note: Recipients must also comply with the GPRA requirements that include the collection and periodic reporting of performance data as specified in the FOA or by the Grant Program Official (GPO). This information is needed in order to comply with PL 102-62, which requires that Substance Abuse and Mental Health Services Administration (SAMHSA) report evaluation data to ensure the effectiveness and efficiency of its programs.

**The response to this term must be submitted as .pdf documents in eRA Commons. Please contact your Government Program Official (GPO) for program specific submission information.**

For more information on how to respond to tracked terms and conditions please refer to <https://www.samhsa.gov/grants/grants-training-materials> under heading **How to Respond to Terms and Conditions**.

Additional information on reporting requirements is available at <https://www.samhsa.gov/grants/grants-management/reporting-requirements>.

### **Annual Federal Financial Report (SF-425)**

By **August 31, 2021**, submit via eRA Commons.

The Federal Financial Report (FFR) (SF-425) is required on an annual basis and should reflect only cumulative actual Federal funds authorized and disbursed, any non-Federal matching funds (if identified in the Funding Opportunity Announcement (FOA)), unliquidated obligations incurred, the unobligated balance of the Federal funds for the award, as well as program income generated during the timeframe covered by the report. Additional guidance to complete the FFR can be found at <http://www.samhsa.gov/grants/grants-management/reporting-requirements>.



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FFR reporting must be entered directly into the eRA Commons system. Instructions on how to submit a Federal Financial Report (FFR) via the eRA Commons is available at <https://www.samhsa.gov/sites/default/files/samhsa-grantee-submit-ffr-10-22-17.pptx>.

### **Standard Terms for Awards**

Your organization must comply with the Standard Terms and Conditions for the Fiscal Year in which your grant was awarded. The Fiscal Year for your award is identified on Page 2 of your Notice of Award. SAMHSA's Terms and Conditions Webpage is located at: <https://www.samhsa.gov/grants/grants-management/notice-award-noa/standard-terms-conditions>.

### **Compliance with Award Terms and Conditions**

FAILURE TO COMPLY WITH THE ABOVE STATED TERMS AND CONDITIONS MAY RESULT IN ACTIONS IN ACCORDANCE WITH 45 CFR 75.3 71, REMEDIES FOR NON-COMPLIANCE AND 45 CFR 75.372 TERMINATION. THIS MAY INCLUDE WITHHOLDING PAYMENT, DISALLOWANCE OF COSTS, SUSPENSION AND DEBARMENT, TERMINATION OF THIS AWARD, OR DENIAL OF FUTURE FUNDING.

All previous terms and conditions remain in effect until specifically approved and removed by the Grants Management Officer.

### **Staff Contacts:**

Andrea King, Program Official

Phone: 240-276-2245 Email: [andrea.king@samhsa.hhs.gov](mailto:andrea.king@samhsa.hhs.gov)

Lesley Schrier, Grants Specialist

Phone: 240-276-0566 Email: [lesley.schrier@samhsa.hhs.gov](mailto:lesley.schrier@samhsa.hhs.gov)