

# NYE COUNTY AGENDA INFORMATION FORM

Action     
  Presentation     
  Presentation & Action

<b>Department:</b> Nye County Clerk		<b>Agenda Date:</b>	
<b>Category:</b> Regular Agenda Item		September 15, 2020	
<b>Contact:</b> Sandra L. Merlino		Phone: 775-482-8134	Continued from meeting of:
<b>Return to:</b>	<b>Location:</b>	Phone:	
<b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms) Discussion and deliberation to appoint one member to the Northern Nye County Hospital District due to one resignation from the following list of applicants: Nancy L. Maslach.			
<b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)  To appoint one member to the Northern Nye County Hospital District due to the resignation of Justin Zimmerman. Appoint one member to an unexpired term to end January 2023.			
Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.			
<b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form)			
			<input checked="" type="checkbox"/> No financial impact

**Routing & Approval** (Sign & Date)

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date N/A
4.	Date	9. Finance	Date N/A
5.	Date	10. County Manager	Date

Place on Agenda

MG

ITEM # 33

# BOARD APPLICATION

Nye County Clerk  
 P.O. Box 1031  
 101 Radar Road  
 Tonopah, NV 8904  
 (775) 482-8127



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 ye County Clerk  
 1520 E. Basin Avenue Suite, 108  
 Pahump, NV 89060  
 (775) 751-7040

<b>Name of Board:</b> Northern Nye County Hospital			
<b>Applicant Name:</b> Nancy L. Maslach		<b>Today's Date:</b> August 18, 2020	
<b>Home Address:</b> 119 Stewart Street	<b>City:</b> Tonopah	<b>State:</b> Nevada	<b>Zip:</b> 89049
<b>Mailing Address:</b> P.O. Box 1067	<b>City:</b> Tonopah	<b>State:</b> Nevada	<b>Zip:</b> 89049
<b>Home Telephone:</b> (775) 482-4495	<b>Other Telephone:</b> ( ) -	<b>E-mail address:</b> nm2@frontier.com	
<b>Are you currently employed by Nye County:</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<b>If yes, which Department:</b>	<b>I have attached my resume/letter of interest:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	

**Please provide a brief description of your qualifications, experience, or interests that would be considered an asset to this Board:**

Personally experienced and observed in the some six (6) decades of living in the District working, and volunteering for those with Intergenerational needs the outcry and fear of all ages, with its physical and mental affect, for a lack of continuum hospital needs.

Nye County School Board Trustee in early 1990's at a critical time for the District due declining enrollment in the northern part of the county, while at the same time, extreme growth in the southern part of the county's school District. This proved to be a very intense period building schools and closing schools within Code.

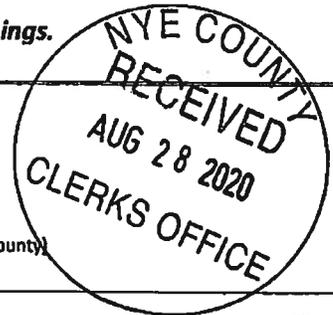
Tonopah Library District Board Trustee being very pro-active from start to finish in the building and establishing an open door ready new building with quality library services available and accessible to people of all ages meeting Code, along with procuring the 1906 building to be historically and safely preserved.

I certify that I am a QUALIFIED ELECTOR, that I MEET STATUTORY REQUIRMENTS of the Board area to which I am applying, and that the information is true and accurate to the best of my knowledge.

*Nancy L. Maslach*  
 \_\_\_\_\_  
 Signature

**The Board to which you are applying meets at least once a month and possibly evenings.**

Mail or deliver completed form to:  
 Nye County Clerk  
 P.O. Box 1031  
 101 Radar Road  
 Tonopah, NV 89049



(This document becomes a public record once It has been received by Nye County)

### OPEN MEETING LAW

Person interested in applying for membership on a Board should be aware of the requirements of the Nevada Open Meeting Law under which all Boards are governed. The Nevada Open Meeting Law, NRS Chapter 241, declares legislative Intent that all public bodies (including Boards) exist to aid in the conduct of the people's business and that it is the intent of the law that the member who takes action in violation Open Meeting law, with knowledge of the violation, is guilty of a ~~misdemeanor and may be prosecuted. Willful exclusion of any person from a meeting of the public body is also a misdemeanor. Any time a majority of Board members gathers together in a place that has not been designated per County Nevada law requirements, they cannot discuss or deliberate on an action. This does not prohibit Board members from gathering together; if the County Board the Application discuss and deliberate on County or area business.~~

# NANCY L MASLACH

P.O. Box 1067  
Tonopah, Nevada 89049

Cell: 775-482-4495 Fax: 775-482-927

e-mail: [nm2@frontier.com](mailto:nm2@frontier.com)

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August 20, 2020

Dear Commissioners,

Perseverance through difficulties has helped achieve goals, the reason I am very excited for the potential to be a part of the foundation now in place - from my observance over the past six months of the Board's very hard work, in bringing key accredited people for such to come into fruition.

Whether I was co-owner in our full-service gas station-garage for some 20 years working as a part-time bookkeeper & enduring the challenges with my husband of maintaining compliance with the Codes and regulations, I never let challenges hinder me. Other part-time jobs ensured financial sustainability and assurance of a higher education for our three children.

Working for the Nye County School District in the admin department and as school secretary for K-12 over a period of several years - I moved on to substitute teaching in Esmeralda & Nye county very rural schools. I welcomed the travel to the outlining communities others shied away from, all valuable years of my life's experiences. Involving these areas is critical now for NNCHD,

I graduated THS in 1962 with honors & many awards. Here, I had met high school beau as a cheerleader; he, a quarterback - 58 years later we are still married with 3 children, total of 11 grand/great grandchildren. Theory might be it was my perseverance, organization & a perception of perhaps the linchpin in this wonderful family. Teamwork and leadership I will bring to the NNCHD.

In the early 2000's I was appointed Interim-Extension Educator for UNR Cooperative Extension's rural upper Nye & Esmeralda Counties, challenged with having one (1) year to hire an accredited permanent Extension Educator to move to Tonopah. This involved a search committee collaborated from the service areas to have the best Search Committee possible to serve the constituents of Nye & Esmeralda counties. Task was completed; compliance met within the allotted one year.

Bachelor of Science (BS) Degree in Health and Human Services, Associate of Applied Science (AAS) degree as a Legal Assistant, FCL Leadership certified, sole owner of Apace Paralegal for near 10 years. I volunteered with compassion and charity as a RSVP Rep for 2+ decades, recipient of Lifetime Achievement Awards - U.S. President Bush, NV congressional representatives & Senior Corps, Lifetime member of VFW Auxiliary. We must help our veterans with medical here in the NNCHD in Tonopah. Hobbies I enjoy are bow hunting elk, deer & antelope, friends, family & God, all of which I find my rest in.

