

# NYE COUNTY AGENDA INFORMATION FORM

Action    
  Presentation    
  Presentation & Action

<b>Department:</b> Town of Pahrump		<b>Agenda Date:</b>	
<b>Category:</b> Regular Agenda Item		August 17, 2021	
<b>Contact:</b> Savannah Rucker		Phone: 751-8190	Continued from meeting of:
<b>Return to:</b>	<b>Location:</b>	Phone:	
<b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms) <p>Discussion, deliberation, and direction to staff regarding whether Town of Pahrump staff will continue to manage the Fall Festival in-house.</p>			
<b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures) <p>Staff would like direction on whether the Fall Festival will continue to be run in-house in future years. In preparation for running the festival, staff would like to start the process to enter into an agreement to accept credit cards for the Fall Festival account, which usually requires a 3-year commitment. The carnival vendor has also expressed preference for a multi-year contract. Staff also usually accepts vendor applications for the next year on the closing day of the festival, which guarantees the same price to the vendors and reduces the amount of correspondence required in preparation for the next festival.</p>			
Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.			
<b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form) <p style="text-align: right;"><input type="checkbox"/> No financial impact</p>			

**Routing & Approval** (Sign & Date)

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date
4.	Date	9. Finance	Date
5.	Date	10. County Manager	Date

Place on Agenda

ITEM # 17