

NYE COUNTY AGENDA INFORMATION FORM

Action
 Presentation
 Presentation & Action

Department: Town of Pahrump – Pahrump Valley Fire and Rescue		Agenda Date: August 17, 2021	
Category: Regular Agenda Item			
Contact: Honey Strozzi		Phone: 775-751-6394	Continued from meeting of:
Return to:	Location:	Phone:	
Action requested: (Include what, with whom, when, where, why, how much (\$) and terms)			
Discussion and deliberation to approve, amend and approve or reject the agreement with Firetrucks Unlimited, LLC. for the purpose of the purchase a Type 1 Ambulance for the Pahrump Valley Fire and Rescue utilizing the local government agreement with Clark County. There is no funding associated with this agreement.			
Complete description of requested action: (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures.			
1. Except as otherwise provided in this section:			
(a) A governing body or its authorized representative and the State of Nevada may join or use the contracts of local governments located within or outside this State with the authorization of the contracting vendor. The originally contracting local government is not liable for the obligations of the governmental entity which joins or uses the contract.			
(b) A governing body or its authorized representative may join or use the contracts of the State of Nevada or another state with the authorization of the contracting vendor. The State of Nevada or other state is not liable for the obligations of the local government which joins or uses the contract.			
2. A governing body or its authorized representative or the State of Nevada shall not join or use a contract pursuant to this section if a contractor's license issued pursuant to chapter 624 of NRS is required for any portion of the work to be performed under the contract.			
(Added to NRS by 1975, 1539; A 1985, 357; 1999, 1686; 2001, 1320; 2003, 2263; 2005, 2556; 2013, 69)			
Staff recommends execution of the agreement with Firetrucks Unlimited LLC for the purpose of the purchase a Type 1 Ambulance for the Pahrump Valley Fire and Rescue utilizing the local government agreement with Clark County			
Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.			
Expenditure Impact by FY(s): (Provide detail on Financial Form)			
<input checked="" type="checkbox"/> No financial impact			

Routing & Approval (Sign & Date)

1. Dept	Date	6.	Date:
2.	Date	7. -HR	Date:
3.	Date	8. Legal <i>Verified by ST</i>	Date: 8-11-21
4.	Date	9. Finance	Date:
5.	Date	10. County Manager <i>ST</i>	Date:
<input type="checkbox"/> Place on Agenda			

Contract
Between Town of Pahrump
and
Firetrucks Unlimited, LLC

THIS CONTRACT is made and entered into this August 17, 2021 by and between Town of Pahrump (hereinafter "Town") and Firetrucks Unlimited, LLC, (hereinafter "Contractor").

WHEREAS, Contractor has entered into a contract for Current Production Model Medium Duty Chassis Remount Rescue Ambulances with Clark County dated and subsequent Contract Amendments; and

WHEREAS, NRS 332.195 authorizes Town to join or use the contracts of local governments located outside the State of Nevada with the authorization of Contractor; and

NOW, THEREFORE, it is hereby agreed by and between the parties as follows:

1. Town elects to use the Clark County Solicitation No.: 604418-17 and Agreement No.: 4610005790 dated March 31, 2021 for Current Production Model Medium Duty Chassis Remount Rescue Ambulances with Clark County and subsequent Contract Amendments, attached hereto and incorporated by reference.
2. Term. This Contract shall be effective September 8, 2021 to June 30, 2022 pursuant to Agreement No.: 4610005790.
3. All other terms and requirements of this Contract are contained in the Clark County Solicitation No.: 604418-17 dated April 28, 2017 and Agreement No.: 4610005790 dated March 31, 2021 for Current Production Model Medium Duty Chassis Remount Rescue Ambulances with Clark County and subsequent Contract Amendments, if any, attached hereto and incorporated by reference.
4. Any notice permitted or required to be given under any provision of this Contract shall be to Town at:

Town of Pahrump
2101 E. Calvada Blvd. #300
Pahrump, NV 89048

5. This Contract shall be monitored by:

Honey Strozzi
Nye County Purchasing and Contracts Administrator
101 Radar Road
PO Box 3999
Phone Number: 775-482-8144
Fax: 775-482-8145

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

COUNTY:
Chair, Board of County Commissioners

By: Debra Strickland
Title: Chair, Board of County Commissioners
Sitting as the Governing Body of Unincorporated Town of Pahrump

CONTRACTOR: Firetruck Unlimited LLC.

By:
Title:
Address:

DRAFT



July 15, 2021

Pahrump Valley Fire/Rescue
300 North Highway 160
Pahrump, NV 89060

RE: Clark County Nevada Cooperative Purchasing

Ms. Strozzi ,

Per item 37 of in the General Conditions of ITB 604418-17 Current Production model Medium Duty Chassis Remount Rescue Ambulance issued by Clark County, Nevada and the associated awards, purchase orders and extensions, Firetrucks Unlimited authorized the Pahrump Valley Fire and Rescue Department to use the contract to purchase the equivalent product and or service.

Respectfully,

A handwritten signature in black ink, appearing to read "Brian Reyburn", with a long horizontal line extending to the right.

Brian Reyburn

Firetrucks Unlimited



Clark County Purchasing
 500 S Grand Central Parkway
 Las Vegas NV 89155,
 Phone:(702) 455-2897,Fax:(702) 386-4914
 Tax ID No. 88-6000028

Purchase Order 4800010270-005

Page 1 of 1

Order Date 03/31/2021 Last change date N/A Payment Terms Net 30 Days Buyer Ashley Peterson Phone 702-455-1171 Required Delivery Date 03/24/2021 Inco Terms LOCAL VENDOR DELIVERY Inco Terms(Part 2) N/A Reference Number B604418-17 Confirmation By N/A Contact Person RICCARDO TERZO Phone Number (702) 455-7704	Vendor Address Vendor Number:517377 FIRETRUCKS UNLIMITED LLC 1175 CENTER POINT DRIVE HENDERSON NV 89074 Fax:: 702-558-3352
	Billing Address CLARK COUNTY FIRE DEPARTMENT 575 E FLAMINGO RD LAS VEGAS NV 89119
	Delivery Address CLARK COUNTY FIRE DEPT WAREHOUSE 4425 W TROPICANA AVE LAS VEGAS NV 89103

Notwithstanding of terms printed on the face of this purchase order, only the terms and conditions of BID 604418-17 Current Production Model Medium Duty Chassis Remount Rescue Ambulances apply.

Agreement No.: 4610005790

Item	Material/Description	Quantity	UOM	Unit Price	Net Amount
10	2021 Freightliner M2 2106 Chassis	3.00	USD	147,740.32 / USD	443,220.96
					Total \$ 443,220.96

INSTRUCTIONS TO SUPPLIER:

NOTE: All invoices must be submitted on a timely basis with the appropriate Purchase Order referenced.

This Purchase Order is subject to the Terms and Conditions incorporated herein by this reference, unless otherwise reference is made to a specific bid or contract. A complete copy of the Terms and Conditions is available through the County's website at www.ClarkCountyNV.gov/Purchasing. Clark County is an advocate and encourages the economic prosperity of all disadvantaged groups in the business community, and promotes open, fair and honest competition in all purchasing activities. If you have any questions, please contact the Purchasing & Contracts Division at (702) 455-2897 or CountyPurchasing@clarkcountynv.gov.

SIGNATURE

DATE: 03/31/2021

Ashley Peterson
 PHONE :702-455-1171



Department of Administrative Services

Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217
(702) 455-2897 • Fax (702) 386-4914

Les Lee Shell, Chief Administrative Officer
Adriane Garcia, Purchasing Manager

April 27, 2021

Brian Reyburn
FIRETRUCKS UNLIMITED, LLC
1175 Center Point Drive
Henderson, Nevada 89074

E-Mail: brianr@firetrucksunlimited.com

RE: BID NUMBER 604418-17; CURRENT PRODUCTION MODEL MEDIUM DUTY CHASSIS REMOUNT RESCUE AMBULANCES (OA NO. 4610005790)

Brian Reyburn:

The fourth of four (4) one-year options to renew has been exercised on the above-referenced Contract in accordance with Instructions to Bidders, Section 34, Contract Renewal.

The renewal will be effective from July 1, 2021 through June 30, 2022.

As a reminder, Commercial General Liability, Workers Compensation, Auto Liability insurance coverage has expired. Please send a new certificate of insurance as soon as possible.

Should you have any questions, I can be reached at gemma@clarkcountynv.gov

Respectfully,

Gemma Coronado
GEMMA CORONADO
Purchasing Analyst

GMC/kr

Enclosure(s): None

cc: Kelly Blackmon, Fire Department
Riccardo Terzo, Fire Department
Karl Lee, Fire Department