

# NYE COUNTY AGENDA INFORMATION FORM

Action    
  Presentation    
  Presentation & Action

|   |   |                        |  |
|---|---|------------------------|--|
| <b>Department:</b> Nye County Clerk   |   | <b>Agenda Date:</b>    |  |
| <b>Category:</b> Regular Agenda   |   | <b>August 17, 2021</b> |  |
| <b>Contact:</b> Sandra Merlino, Nye County Clerk  |   | Phone: 482-8127        | Continued from meeting of:                   |
| <b>Return to:</b> Kelly L. Sidman   | <b>Location:</b> Tonopah Clerk's Office |                        | Phone: 482-8127                              |
| <b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms)   |   |                        |  |
| Discussion and deliberation to appoint one member to the Nye County Board of Equalization to the unexpired term ending January 2023, from the following list of applicants: Marc Light.   |   |                        |  |
| <b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)   |   |                        |  |
| For Possible Action – Discussion and deliberation to appoint one member to the Nye County Board of Equalization to the unexpired term ending January, 2023, from the following list of applicants: Marc Light.  |   |                        |  |
| Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies. |   |                        |  |
| <b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form)  |   |                        |  |
|   |   |                        | <input type="checkbox"/> No financial impact |

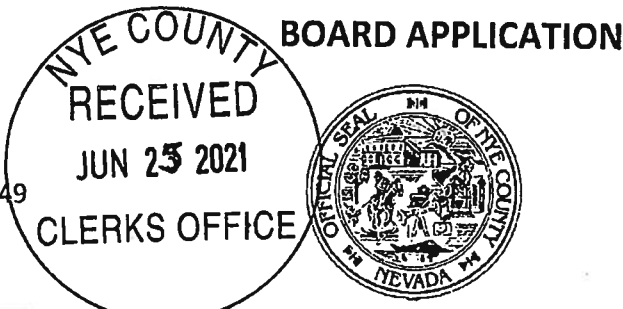
**Routing & Approval (Sign & Date)**

| 1. Dept | Date | 6.                 | Date           |
|---------|------|--------------------|----------------|
| 2.      | Date | 7. HR              | Date           |
| 3.      | Date | 8. Legal           | Date <i>ML</i> |
| 4.      | Date | 9. Comptroller     | Date <i>ML</i> |
| 5.      | Date | 10. County Manager | Date           |

Place on Agenda *ST*

ITEM # 35

Nye County Clerk  
 P.O. Box 1031  
 101 Radar Road  
 Tonopah, NV 89049  
 (775) 482-8127



Nye County Clerk  
 1520 E. Basin Avenue Suite, 108  
 Pahump, NV 89060  
 (775) 751-7040

|  |  |  |                   |
|--|--|--|-------------------|
| Name of Board: <i>Board of Equalization</i>  |  |  |                   |
| Applicant Name: <i>Marc Light</i>  |  | Today's Date: <i>6-25-21</i>   |                   |
| Home Address: <i>141 N. Main</i>   | City: <i>Tonopah</i>                   | State: <i>NV</i>   | Zip: <i>89049</i> |
| Mailing Address: <i>P.O. Box 1068</i>  | City: <i>Tonopah</i>                   | State: <i>NV</i>   | Zip: <i>89049</i> |
| Home Telephone: <i>(408) 314-1095</i>  | Other Telephone: <i>(408) 314-1095</i> | E-mail address: <i>MarcLightEA@Gmail.com</i>   |                   |
| Are you currently employed by Nye County:<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | If yes, which Department:              | I have attached my resume/letter of interest:<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |

Please provide a brief description of your qualifications, experience, or interests that would be considered an asset to this Board:

*I have over 20 years experience as an Accountant, 8 years experience as an adjunct professor at the University of California, and 17 years experience as an Enrolled Agent. I also attended Law school + have 8 years experience in Bankruptcy Law.*

I certify that I am a QUALIFIED ELECTOR, that I MEET STATUTORY REQUIREMENTS of the Board area to which I am applying, and that the information is true and accurate to the best of my knowledge.

Signature:

**The Board to which you are applying meets at least once a month and possibly evenings.**

Mail or deliver completed form to:  
 Nye County Clerk  
 P.O. Box 1031  
 101 Radar Road  
 Tonopah, NV 89049

(This document becomes a public record once it has been received by Nye County)

**OPEN MEETING LAW**

Person interested in applying for membership on a Board should be aware of the requirements of the Nevada Open Meeting Law under which all Boards are governed. The Nevada Open Meeting Law, NRS Chapter 241, declares legislative intent that all public bodies (including Boards) exist to aid in the conduct of the people's business and that it is the intent of the law that the member who takes action in violation Open Meeting law, with knowledge of the violation, is guilty of a misdemeanor and may be prosecuted. Wrongful exclusion of any person from a meeting of the public body is also a misdemeanor. Any time a majority of Board members gathers together in a place that has not been legally posted per Open Meeting law requirements, they cannot discuss or deliberate on an action. This does not preclude members from gathering together; it does require that they do not discuss and deliberate on County or area business.