

# NYE COUNTY AGENDA INFORMATION FORM

Action     
  Presentation     
  Presentation & Action

<b>Department:</b> Sheriff's Office		<b>Agenda Date:</b>	
<b>Category:</b> Regular Agenda Item		August 17, 2021	
<b>Contact:</b> Janice Maurizio		Phone: 775 751-4255	Continued from meeting of:
<b>Return to:</b> Janice Maurizio		<b>Location:</b> Nye County Sheriff's Office	Phone:
<p><b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms)</p> <p>Discussion and deliberation to issue a Display Fireworks Event Permit to the Beatty Volunteer Fire Department for an aerial display for the Miracle Project Event on Friday, August 27 and Saturday, August 28, 2021. This event is being held at Cotton Wood Park in Beatty, NV. Mike Harmon, Applicant.</p>			
<p><b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)</p> <p>Mr. Harmon is requesting a Display fireworks Event Permit for Beatty Fire Department to do an Aerial Display for the Miracle Project Event on Friday August 27 and Saturday, August 28, 2021. This event is being held at Cotton Wood Park in Beatty, NV. The applicant is Mike Harmon.</p> <p>A copy of the Beatty Fire Department's State Fire Marshal license approving them for outdoor aerial display is on file with the Sheriff's Office</p>			
<p>Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.</p>			
<p><b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form)</p>			
			<input type="checkbox"/> No financial impact

**Routing & Approval** (Sign & Date)

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date <i>[Signature]</i>
4.	Date	9. Finance	Date <i>[Signature]</i>
5.	Date	10. County Manager	Date <i>[Signature]</i>

Place on Agenda  
*[Signature]*

ITEM # 36

# Beatty Volunteer Fire Department

## Extrication Service

P.O. Box 113 451 N. Third  
Beatty, Nevada 89003

Phone: (775) 553-2958  
Fax: (775) 553-2958  
Email: [trail-08@yahoo.com](mailto:trail-08@yahoo.com)

Fire Chief:  
Mike Harmon  
702-375-8817

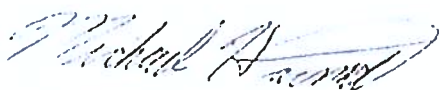
July 29, 2021

To Whom It May Concern:

Mike Harmon of the Beatty Volunteer Fire Department is requesting a Special Event Permit for an aerial display of fireworks at the Miracle Project event to be held on August 27, 2021 and August 28, 2021 at the Cotton Wood Park (Beatty Park) in Beatty Nevada.

Event Sponsor: The Miracle Project

Thank you,



Mike Harmon  
Station Superintendent/1<sup>st</sup> Responder  
Beatty Volunteer Fire Department  
PO Box 113  
Beatty, NV 89003  
702-375-8817



Beatty - The heart of the Big Bend - Beatty, Nevada 89003

# NEVADA STATE FIRE MARSHAL LICENSE

NON-TRANSFERABLE

NON-TRANSFERABLE

<u>LICENSE NUMBER(S)</u>	<u>TYPE</u>	<u>Firm &amp; Address</u>
P 552	OUTDOOR AERIAL	BEATTY VOLUNTEER FIRE/RESCUE 451 N 3RD BEATTY NV 89003



Nevada Department of  
**Public Safety**  
DEDICATION PRIDE SERVICE

The above named firm is hereby authorized to perform services within the limits of the type of license(s) specified above as provided under the Nevada State Fire Marshal's Regulations and Nevada Revised Statutes, Chapter 477.

This License remains the property of the State Fire Marshal, and must be surrendered upon demand.

Issued: 5/1/2021

Date Expires: 4/30/2022



Nevada State Fire Marshal  
2021 **CERTIFICATE OF REGISTRATION**

OUTDOOR AERIAL OPERATOR

C 2654

KALINE WILLIS  
PO BOX 113  
BEATTY NV 89003

Registrant's Signature

Nevada State Fire Marshal  
2021 **CERTIFICATE OF REGISTRATION**

OUTDOOR AERIAL ASSISTANT

C 3222

JAMES REVERT  
PO BOX 113  
BEATTY NV 89003

Registrant's Signature

Nevada State Fire Marshal  
2021 **CERTIFICATE OF REGISTRATION**

OUTDOOR AERIAL OPERATOR

C 2460

MICHAEL HARMON  
PO BOX 113  
BEATTY NV 89003

Registrant's Signature

**Remember:**

You are responsible for reading and knowing the General Licensing rules and Nevada Administrative Code 477 as well as the appropriate NFPA information that pertains to your specific licensure.

**CERTIFICATE OF REGISTRATION**

Birth Date	Age	Weight	Height
2/21/1988	33	210	6'3

Hair	Eyes	Sex
BROWN	BLUE	M

Written notice must be given to the Nevada State Fire Marshal within 7 days of change of address. Please view the codes and fees regulating this card at our website: <http://fire.nv.gov> or call our office at (775) 684 - 7530.

Date Issued: 5/1/2021

Date Expired: 4/30/2022

**Remember:**

You are responsible for reading and knowing the General Licensing rules and Nevada Administrative Code 477 as well as the appropriate NFPA information that pertains to your specific licensure.

**CERTIFICATE OF REGISTRATION**

Birth Date	Age	Weight	Height
4/27/1971	50	214	5'8

Hair	Eyes	Sex
BROWN	BROWN	M

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**CERTIFICATE OF REGISTRATION**

Birth Date	Age	Weight	Height
4/27/1972	49	185	5'7

Hair	Eyes	Sex
BLONDE	BLUE	M

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Date Issued: 5/1/2021

Date Expired: 4/30/2022

Nevada State Fire Marshal  
2021 **CERTIFICATE OF REGISTRATION**

OUTDOOR AERIAL ASSISTANT  C 3224	JERAMY CARTER PO BOX 113 BEATTY NV 89003
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Registrant's Signature

Nevada State Fire Marshal  
2021 **CERTIFICATE OF REGISTRATION**

OUTDOOR AERIAL OPERATOR  C 3115	ALLISON HENDERSON PO BOX 113 BEATTY NV 89003
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Registrant's Signature

ALLISON HENDERSON  
PO BOX 113  
BEATTY NV 89003

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**CERTIFICATE OF REGISTRATION**

Birth Date	Age	Weight	Height
11/20/1982	38	130	5'7
Hair	Eyes	Sex	
BROWN	GREEN	M	

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**CERTIFICATE OF REGISTRATION**

Birth Date	Age	Weight	Height
2/8/1965	56	230	5'3
Hair	Eyes	Sex	
BROWN	BROWN	F	

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