

NYE COUNTY AGENDA INFORMATION FORM

Action
 Presentation
 Presentation & Action

Department: Public Petitioner		Agenda Date:	
Category: Regular Agenda Item		August 17, 2021	
Contact: Michael Holliday		Phone:	Continued from meeting of:
Return to:		Location: Pahrump	
		Phone:	
Action requested: (Include what, with whom, when, where, why, how much (\$) and terms)			
Discussion and deliberation to adopt, amend and adopt, or reject Nye County Resolution No. 2021-33: A Resolution of the Board of Commissioners of Nye County, Nevada Providing for the Transfer of the County's 2021 Private Activity Bond Volume Cap to the Nevada Department of Business and Industry, Housing Division; and other matters related thereto.			
Complete description of requested action: (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)			
Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.			
Expenditure Impact by FY(s): (Provide detail on Financial Form)			
<input type="checkbox"/> No financial impact			

Routing & Approval (Sign & Date)

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal <i>Verified by ST</i>	Date <i>8/11/21</i>
4.	Date	9. Finance	Date <i>NA</i>
5.	Date	10. County Manager	Date

Place on Agenda
ST

ITEM # 47

1 **NYE COUNTY RESOLUTION NO. 2021-33**

2 RESOLUTION OF THE BOARD OF COMMISSIONERS OF NYE COUNTY, NEVADA
3 PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2021 PRIVATE ACTIVITY BOND
4 VOLUME CAP TO THE NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY, HOUSING
5 DIVISION; AND OTHER MATTERS RELATED THERETO

6 WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes
7 ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to
8 the Nye County, Nevada (the "County"), the amount of \$2,656,906.23 in tax-exempt private activity
9 bond volume cap for year 2021 (the "2021 Bond Cap"); and

10 WHEREAS, Oak Leaf CDC (the "Oak Leaf CDC"), has requested that the County transfer its
11 2021 Bond Cap to the Director of the State Department of Business and Industry for transfer to the
12 Nevada Housing Division (NHD) for the purpose of providing a means of financing the acquisition,
13 construction and rehabilitation costs of a multi-family residential housing project, Courtyard
14 Apartments, that will provide decent, safe and sanitary apartments at affordable prices for persons of
15 low and moderate income ("the project"); and

16 WHEREAS, the County is a local government as defined by NAC 348A.070; and

17 WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by
18 resolution, transfer to any other local government located within the same county, all or any portion of
19 its 2021 Bond Cap; and

20 NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve,
21 determine and order as follows:

22 Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

23 Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the
24 County hereby transfers its 2021 Bond Cap in the amount of \$2,656,906.32 to the Director of the State
25 Department of Business and Industry for transfer to the NHD for use for a multi-family residential

1 housing project, currently titled Courtyard Apartments, as such name may be amended from time to
2 time.

3 Section 3. Use of 2021 Bond Cap. The NHD will use the 2021 Bond Cap for multi-family
4 purposes in calendar year 2021 or carry forward any remaining amount according to the Internal
5 Revenue Code of 1986, as amended, for such purposes.

6 Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the
7 State of Nevada Department of Business and Industry may contact Timothy Sutton, County Manager,
8 Nye County, regarding this Resolution at (775) 751-7075 or by email at NyeAdmin@Co.Nye.NV.US or
9 in writing at 2100 E. Walt Williams Drive, Suite 100, Pahrump, Nevada 89048.

10 Section 5. Additional Action. The County Manager and Clerk of the County are hereby
11 authorized and directed to take all actions as necessary to effectuate the transfer of the 2021 Bond Cap,
12 and carry out the duties of the County hereunder, including the execution of all certificates pertaining to
13 the transfer as required by NAC 348A.

14 Section 6. Direction to the NHD. The NHD shall notify the Director in writing as soon as
15 practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition
16 of the 2021 Bond Cap.

17 Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may
18 contact Michael Holliday, Chief Financial Officer of the NHD regarding this Resolution at (775) 687-
19 2249 or by email at mholliday@housing.nv.gov or in writing at Nevada Housing Division, 1830 East
20 College Parkway, Suite 200, Carson City, Nevada 89706.

21 Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of
22 the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County.
23 Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant
24 approvals for a project or constitutes a representation that such bonds will be issued.

25

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

PASSED, ADOPTED, AND APPROVED the 17th day of August 2021.

AYES:	NAYS:
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

ABSENT:	ABSTENTION:
_____	_____

NYE COUNTY
BOARD OF COUNTY COMMISSIONERS:

ATTEST:

Debra Strickland, Chair

Sandra L. Merlino, Nye County Clerk
And Ex-Officio Clerk of the Board

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